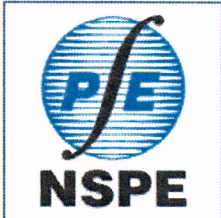


53RD ANNUAL SOUTH DAKOTA ENGINEERING SOCIETY CONFERENCE



May 1-3, 2013

Ramkota Hotel
Sioux Falls, SD





VENDOR & ATTENDEE REGISTRATION FORM

53rd Annual Conference of the SDES
 May 1st, 2nd and 3rd, 2013 - Ramkota, Sioux Falls, SD

REGISTRATION OPTIONS

Online: www.sdes.org
 Mail to: Gail Boddicker, Executive Director
 PO Box 2004
 Rapid City, SD 57709
 Email to: gail.boddicker@sdsmt.edu

Name: _____ email: _____
 Company: _____ Phone: _____
 Address: _____

***Early Registration must be postmarked and paid by April 15th**

| ITEM PURCHASING | SDES MEMBERS | | NON-SDES MEMBERS | | TOTAL |
|--|--------------|-------|------------------|-------|-------|
| | *EARLY | LATE | *EARLY | LATE | |
| Registration, Full Conference | \$170 | \$190 | \$255 | \$275 | |
| 1 st Day only and Banquet | \$130 | \$150 | \$185 | \$205 | |
| ♦Lunch Only (guest) ♦ | \$12 | | \$12 | | |
| ♦Banquet Only (guest) ♦ | \$25 | | \$25 | | |
| 2 nd Day Only (morning session) | \$50 | \$70 | \$80 | \$100 | |

Line A TOTAL \$

Will you participate in the Field Trip for an added cost of \$5? NO YES Line B TOTAL \$

Transportation to the Events Center is on your own. Party snacks and beverages will be available on the Roof-top balcony of the Convention Center. See Program for more information. Remember to bring hard hats and safety vests. Maximum attendance is 60 so confirm your spot by registering early.

STUDENTS

| | | |
|---------------------------------|-------|-------------------------|
| Conference only (no food)..... | Free | |
| 1 st Day Lunch | \$ 12 | \$ <input type="text"/> |
| Banquet & Meal | \$ 25 | \$ <input type="text"/> |
| Field Trip | \$ 5 | \$ <input type="text"/> |
| Line C TOTAL | | \$ <input type="text"/> |

SDES Endowment Fund Voluntary Donation \$ Line D TOTAL \$

VENDOR REGISTRATION - \$400 - Each vendor table purchased includes one full conference attendance fee to all sessions, all food, the banquet, and entertainment, as well as being listed in the conference program. If more than one person per booth plans on eating lunch or the banquet dinner, they must register and pay for each as a ♦guest♦ in advance to get nametags. See the map of the Vendor Room to select your preferred location and include here _____. The sooner you register, the more likely you will secure this location. Each booth will include a 6' table and two chairs. Power is available but you need to provide your own extension cord.

Line E TOTAL \$

SPONSORSHIPS & ADVERTISEMENTS – All vendors and sponsors will be included within the conference program and on display boards located in front of each session room. Please send your company logo to Josh Peterson at JPeterson@siouxfalls.org no later than APRIL 18. All logos should be formatted in business card style similar to Engineering Informer newsletter.

| | | |
|-------------------------------------|-------|-------------------------|
| Break Sponsor | \$100 | \$ <input type="text"/> |
| Lunch Sponsor | \$100 | \$ <input type="text"/> |
| Speaker Sponsor (for speaker _____) | \$100 | \$ <input type="text"/> |
| Place Ad in Conference Program | \$ 75 | \$ <input type="text"/> |
| Line F TOTAL | | \$ <input type="text"/> |

TOTAL AMOUNT DUE: Add Boxes Lines A-F \$

PAYMENT OPTIONS

| |
|---|
| <input type="checkbox"/> Enclosed is check # _____ in the amount of \$ _____ payable to SDES. |
| <input type="checkbox"/> Bill Me. Purchase Order #, if applicable _____. Payment must be received by April 26 th . |
| <input type="checkbox"/> Credit Card (Visa, MC, AmEx, Disc) Card # _____ Exp. Date _____ Verification Code _____ |
| Name on Credit Card _____ Billing Address _____ |

2013 SDES Annual Conference: May 1-3, 2013

Program Agenda

WEDNESDAY, MAY 1

- 4:00pm-6:00pm Registration: Jefferson Room Reception Area
- 2:30pm-5:30pm SDES Board Meetings: Conference Room #2
- 5:30pm-9:00pm Hospitality Room: Cretex Concrete Products and
Hancock Concrete

THURSDAY, MAY 2

- 7:00am-4:00pm Registration: Jefferson Room Reception Area

PLENARY SESSION #1 (2 PDHs)

- 8:00 am **Welcome and Opening Remarks**
- 8:05am ***Legislative Perspective on Transportation***
Shantel Krebs, District 10 Senate
- 8:30am ***Map 21 & Asset Management***
Butch Wlaschin, PE - Director of Office of Asset
Management, Pavements and Construction
Office of Infrastructure, FHWA (Washington, DC)
- 9:20am ***Managing Risk for Architects & Engineers***
Sean Mayer – Homes & Murphy

- 10:00am-10:25am **BREAK AND VENDOR EXHIBITS: Jefferson Room**

CONCURRENT SESSION A (2 PDHs) – Amphitheater II

- 10:25am ***SURF Past, Present, and Future***
Josh Willhite – Director of Engineering, Sanford
Underground Research Facility
- 11:15am ***Goldmine Operations: Wharf Resources***
Ron Waterland, Environmental Manager – Wharf
Resources, Inc.

CONCURRENT SESSION B (2 PDHs) – Amphitheater I

- 10:25am ***Innovations in County Bridge Design & Safety Projects***
Brian Keierleber, PE – Buchanan County Iowa
- 11:15am ***Baltic Bridge: Emergency Closure and Expedited Design***
DJ Buthe, PE - Minnehaha County Hwy Super. &
Steve Hoff, PE – Transportation Programs Manager, HDR

12:10pm-1:35pm **LUNCH: Washington Room**
State of SDES Speech & Welcome by Jody Page, PE (HDR)
– Outgoing President
Keynote Speaker – Art deWit, Chairman, NICET Board of
Governors
Installation of New Officers – Art deWit

CONCURRENT SESSION A (2 PDHs) – Amphitheater II

1:40pm-2:20pm ***Raising Sioux Falls Levees – Project and Operational Review***
Tom Berkland, PE, RLS – City of Sioux Falls

2:20pm-3:10pm ***Missouri River Management***
William Doan, PE, Hydraulic Engineer - US Army Corps of
Engineers (Omaha)

3:10pm-3:25pm **BREAK AND VENDOR EXHIBITS: Jefferson Room**

3:25pm-4:15pm ***An Overview of Drainage Policy in Minnesota***
Robert L. Sip, Environmental Policy Specialist, Minnesota
Department of Agriculture

4:15pm-5:00pm ***Agricultural Subsurface Drainage: A change in the South Dakota Landscape***
Dr. Christopher Hay, PhD, PE - SDSU

5:00pm-6:30pm **VENDOR EXHIBITS: Jefferson Room**

CONCURRENT SESSION B (2 PDHs)

1:45pm-4:45pm ***Ground Zero of Sioux Falls Convention Center Construction Site Tour***

Dress to be outside most of the afternoon. Bring hard hats and safety vests (goggles will be provided). Space is limited. Total allowed is 60. First come, first served (ie., register early). Groups will tour the active construction zones and use of applied technologies will be reviewed by Mortenson staff. Roof-top picnic snacks will be provided.

5:00pm-5:30pm **SDES MEMBERSHIP MEETING – Amphitheater II**

5:30pm-6:30pm **SOCIAL HOUR & VENDOR EXHIBITS: Washington Room & Jefferson Room**

6:30pm **Banquet Dinner: Washington Room**

7:15pm **Awards**

8:00pm **Entertainment: *People Come in All Sizes, Shapes, and Colors***
Michael A. King, Louisville, KY

Mr. King earned his degree in Sociology and Criminology from Murray State University. He has spent his career in the design, development, delivery, and evaluation of training for government and private sector organizations since 1980. He has conducted workshops for the Kentucky Transportation Center since 1990. Be prepared to be entertained through a unique perspective in the study of demographics.

FRIDAY, MAY 3 (morning session only)

7:00am-8:15am **ASCE Annual Section Meeting - Lincoln Room**

CONCURRENT SESSION A (2 PDHs) – Amphitheater II

8:30am-9:20am ***Planes, Trains and Transit, A review of SDDOT's Recent Successes and Other Program Updates***

Bruce Lindholm, Program Manager SDDOT Air Rail and Transit

9:20am-10:10am ***Grain Terminal Facilities & the Completion of the MRC Line***

Carey Bretsch, PE – President, Civil Design Inc.

CONCURRENT SESSION B (2 PDHs) – Amphitheater I

8:30am-9:20am ***Wind Farms from Start to Finish***

Matthew Hein, PE – BTU Engineering

9:20am-10:10am ***City of Sioux Falls Landfill Gas Extraction***

Dave McElroy – Landfill Superintendent & Dustin Hansen-Landfill Gas Supervisor

10:10am-10:30am **BREAK & VENDOR EXHIBITS**

CONCURRENT SESSION A (2 PDHs) – Amphitheater II

10:30am-11:20am ***"Fixing" Brookings Regional Airport***

Bob Babcock, PE – Helms & Associates

11:20am-12:10pm ***Downtown Sioux Falls Railroad Redevelopment Project***

Joshua Peterson, PE – City of Sioux Falls

CONCURRENT SESSION B (2 PDHs) – Amphitheater I

10:30am-11:20am ***Treatment and Safe Discharge of Frack-Water***

Dr. Dave Stewart, PE – Stewart Environmental (Ft. Collins, CO)

11:20am-12:10pm ***Sioux City's Southbridge Regional Water Treatment Plant***

Ricky J. Mach, Water Plant Superintendent

12:15pm **Past President's Luncheon**

All past presidents are invited to attend

FRIDAY, MAY 3 (afternoon)

1:00pm Informal 2-person Scramble Golf Outing at Elmwood

Reservations have been made for 40 players to golf at least 9 holes starting at 1:00 pm. Contact Ray Pierson at 332-7211 or email at rayp@sayreassociates.com to reserve your Tee-time. Pay Elmwood directly prior to start. Singles are encouraged to register as early as possible and you will be partnered based on preferred Tee time.



(605) 367-7092

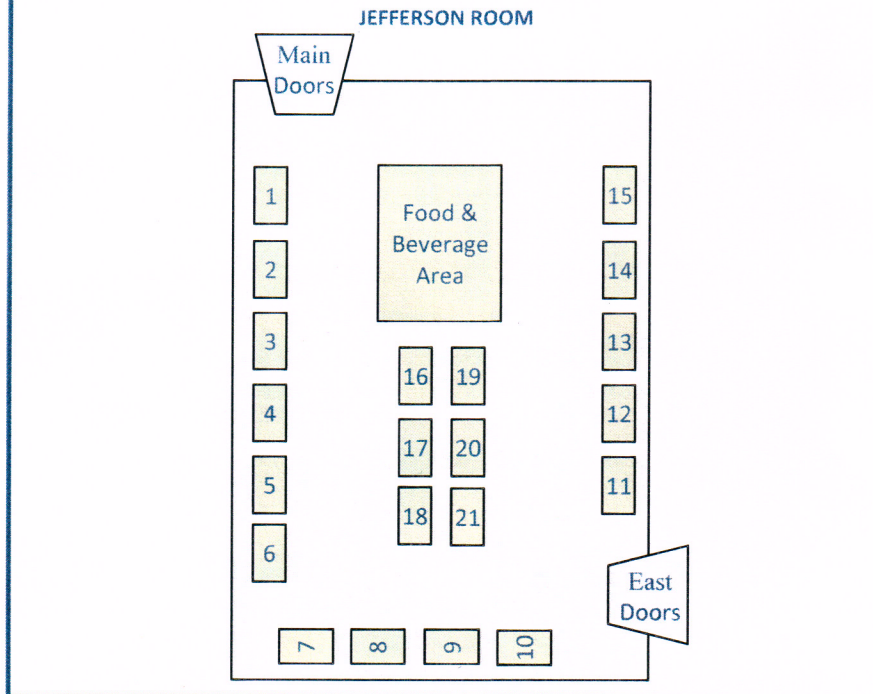
This will be informal and there will be no flag prizes or hole sponsors. SDES will donate two prizes for the two lowest 2-person team scores based on best 9 hole-score -- front or back 9. No team can win twice. Ties decided by course hole handicap scoring. This method will allow teams playing just 9 holes to be eligible for prizes. Other FUN prizes will be handed out.

\$5 Mulligans available for purchase, one allowed per player per 9 holes (4 max per team for 18 holes). Proceeds will go towards the prizes and then to scholarship program. Mulligans must be purchased prior start.

Tee Times are: 1:00, 1:07, 1:15, 1:22, 1:30, 1:37, 1:45, 1:52, 2:00, 2:07

VENDOR BOOTHS/DISPLAY AREA MAP

(Table reservation information on registration form)



Attendees can reserve rooms at the Ramkota by calling the hotel at (605) 610-2455. Standard rooms are \$89.99 plus tax.