



# The Engineering Informer

## INSIDE THIS

### ISSUE:

<b>TREASURER'S REPORT</b>	<b>2</b>
<b>CALENDAR</b>	<b>2</b>
<b>BUDGET</b>	<b>3</b>
<b>LEGO LEAGUE</b>	<b>4</b>
<b>LEGO LEAGUE</b>	<b>5</b>
<b>LAND SURVEYING</b>	<b>6</b>
<b>SAVE THE DATES</b>	<b>7</b>
<b>MEMBER BIO</b>	<b>8</b>
<b>WEBEX LOGIN</b>	<b>9</b>
<b>MISC.</b>	<b>9</b>
<b>ADVERTISEMENTS</b>	<b>10</b>

**WebEx:** this month's presentation will be broadcast on WebEx so please plan on tuning in on the web if you can't be here in person! See the instructions on how to use WebEx on page 6 of this newsletter.

## IMPORTANT NEWS

**THE NOVEMBER EASTERN CHAPTER MEETING HAS BEEN MOVED TO WEDNESDAY, NOVEMBER 12TH DUE TO VETERANS DAY.**

### NEXT MEETING:

November 12, 11:30 AM @ Pizza Ranch on 41st Street

- Paul Wiegand will be discussing SUDAS.

### NEW MEMBERS:

- Dawn Horner
- William Robinson

## PRESIDENT'S COLUMN

BY RYAN JOHNSON-PE

Greetings Eastern Chapter Members!

I hope all of you have been able to enjoy the great fall weather we've been experiencing. Other than raking leaves, I have! Our next monthly meeting will be held November 12<sup>th</sup> from 12:00 to 1:00 at the 41<sup>st</sup> Street Pizza Ranch. Come early for pizza and the opportunity to socialize with your peers.

The speaker at our next monthly meeting will be Paul Wiegand, the Iowa Statewide Urban Design and Specifications (SUDAS) director. SUDAS was developed when 16 Iowa jurisdictions came together to develop a common standard for underground utilities, streets, sidewalks, drainage and erosion control. The standard has been a great success and is now being used in almost every community in Iowa. To learn more about SUDAS, check out their website at: [www.iasudas.org](http://www.iasudas.org).

Thanks to Dr. Kyungan (Karen) Min who presented on the activities completed by SDSU's Engineer's Without Borders at our last chapter meeting. Not only was I impressed by what they do, I was impressed with the number of students from a variety of engineering disciplines who participate in this organization. This group is certainly worth supporting and

I'm sure will produce many future SDES members and leaders.

The Winter Social is scheduled for December 11<sup>th</sup> from 4:30 to whenever at the Cherry Creek Bar and Grill on east 26<sup>th</sup> Street. Appetizers will be provided. This has been a well-attended event in the past and I hope many of you are able to attend this year as well.

Please help me in welcoming new member Dawn Horner from HR Green and returning member William Robinson. As always, keep recruiting! New members are our future!

I also want to mention that the Eastern Chapter meetings can be watch via WebEx. This service provides an opportunity for the chapter members located outside of Sioux Falls to participate in chapter activities. Instructions on how to participate via WebEx are found, every month, in the newsletter.

Lastly, THANK YOU to all of the board members, committee chairs, and volunteers that give your time and talent. This chapter wouldn't be the same without you!

Sincerely,

Ryan Johnson

**TREASURER'S REPORT**

BY LANCE WEATHERLY, PE



Balance as of 11/7/2014		
<b>Previous General Fund Balance</b>		
10/9/2014	\$	23,810.65
<b>Expenses:</b>		
WebEx (October)	\$ (51.94)	
Board Planning	\$ (73.77)	
Total	\$	(125.71)
<b>Deposits:</b>		
Interest (October)	\$ 2.65	
Informer Ads	\$ 450.00	
Total	\$	452.65
<b>Total General Fund</b>	<b>\$</b>	<b>24,137.59</b>
<b>Previous Scholarship Fund</b>		
Balance 10/9/2014	\$	7,476.37
<b>Expenses:</b>		
Total	\$	-
<b>Deposits:</b>		
Golf Outing Deposit #4	\$ 225.00	
Total	\$	225.00
<b>Total Scholarship Fund</b>	<b>\$</b>	<b>7,701.37</b>
<b>Total Account Balance</b>	<b>\$</b>	<b>31,838.96</b>

**IMPORTANT CALENDAR ITEMS****EASTERN CHAPTER MEETINGS:**

- **November 12**, 11:30 @ Pizza Ranch on 41st Street
- December 9, 11:30 @ Pizza Ranch on 41st Street
- January 13, 11:30 @ Pizza Ranch on 41st Street
- February 10, 11:30 @ Pizza Ranch on 41st Street
- March 10, 11:30 @ Pizza Ranch on 41st Street
- April 14, 11:30 @ Pizza Ranch on 41st Street

**Eastern Chapter Winter Social**

December 11, 2015, 4:30 PM  
Cherry Creek Bar & Grill

**E-Week**

February 22–28, 2015

**Eastern Chapter Awards Banquet**

February 28, 2015  
Holiday Inn City Centre

**2015 Annual Conference**

April 8, 2015  
Ramkota Hotel, Pierre

To add a calendar item, please contact Josh Peterson at [JPeterson@siouxfalls.org](mailto:JPeterson@siouxfalls.org)

## TREASURER'S BUDGET—LANCE WEATHERLY, PE

Dear Chapter Members,

I have wanted to provide a brief article regarding the chapter budget to provide members information on how the Chapter's monies are spent. I wanted to thank Ray Pierson, the previous treasurer for creating the structure of the budget document which has been a breeze to use. Each month the treasurer reports a general fund and scholarship fund balance although both are deposited in the one checking account maintained by the chapter. The Chapter's fiscal year runs from July 1<sup>st</sup> to June 31<sup>st</sup> for reporting purposes. The majority of the chapter's general fund revenue comes from conference revenue, dues, and Informer ads. The general fund supports the chapter donations, SDSU foundation scholarship, annual banquet, winter social, WebEx and a number of other worthy items. Why is the SDSU foundation scholarship paid for out of the general fund when there is a scholarship fund you may ask....I did? The SDSU foundation scholarship was originally supported by the NE Chapter and upon merging with the SE chapter into the newly formed Eastern Chapter absorbed the NE chapter's account balance (if you want more details ask TJ Yerdon & Jason Kjenstad ☺). The scholarship fund is supported solely on the golf outing which has been supporting 2 - \$2000 scholarships free and clear for a number of years, Gabe Laber has been doing a great job organizing this event. This year the Chapter awarded 3 - \$2000 scholarships from the scholarship fund to deserving students who are attending SDSU or SDSM&T. I would like to thank the Chapter members for their support of \$8100 in scholarships that will be awarded this year.

Below is the budget prepared for FY14-15 (July 1, 2014 - June 31 2015). The major revenue and expenses are itemized with a brief description. For simplicity most items are budgeted at the same amount from the previous year unless there is specific change. Considerations for putting the budget together include annual conference rotation, fund balances, and input from Board and Chapter members. The chapter is doing well financially thanks to the membership support and volunteerism. Please feel free to ask me about any items on the budget for additional information. It has been a privilege serving as your Chapter Treasurer.

SDES Eastern Chapter General Fund Budget						
July. 1, 2014 to June. 30, 2015 (FY14-15)						
<b>General Fund Revenue:</b>						
	<b>FY13-14</b>	<b>Budgeted</b>	<b>Current</b>	<b>Remain</b>	<b>Variance</b>	
Conference Revenue	\$ 8,116	\$ 6,775	\$ 7,494	\$ -	\$ 719	Registration, Vendors, Sponsorships
Dues Revenue	\$ 2,034	\$ 2,034	\$ 1,962	\$ -	\$ (72)	Membership Dues from SDES
Banquet Revenue	\$ 1,100	\$ 1,500	\$ -	\$ 1,500	\$ -	Banquet ticket sales
Advertising Revenue	\$ 906	\$ 906	\$ 450	\$ 456	\$ -	Informer Advertising
Interest Revenue	\$ 30	\$ 30	\$ 11	\$ 19	\$ -	Checking Account Interest
<b>Total =</b>	<b>\$ 12,186</b>	<b>\$ 11,245</b>			<b>\$ 11,892</b>	= Projected Income
<b>General Fund Expenses:</b>						
	<b>FY13-14</b>	<b>Budgeted</b>	<b>Current</b>	<b>Remain</b>	<b>Variance</b>	
Banquet Expense	\$ 2,123	\$ 2,123	\$ 636	\$ 3,078	\$ 1,590	Room charge, food, entertainment, planning
Winter Social	\$ 605	\$ 605	\$ -	\$ 605	\$ -	Winter Social - Room Charge
WebEx Expenses	\$ 655	\$ 655	\$ 260	\$ 395	\$ -	Monthly charge for connecting with members
Conference Expense	\$ 586	\$ -	\$ -	\$ -	\$ -	Conference planning, door prizes
Eng. Exam lunches	\$ 529	\$ 529	\$ -	\$ 529	\$ -	Fall/Spring exam lunches
Misc. Expense	\$ 512	\$ 512	\$ -	\$ 512	\$ -	Habitat for Humanity, social events, postage
Awards Expense	\$ 235	\$ 235	\$ -	\$ 235	\$ -	Banquet Award plaques
Board Planning	\$ 253	\$ 253	\$ 194	\$ 300	\$ 241	meetings to discuss chapter planning
Speaker Lunch	\$ 82	\$ 82	\$ 10	\$ 72	\$ -	Lunch for monthly meeting speaker
Post Office	\$ 88	\$ 88	\$ 92	\$ -	\$ 4	P.O. Box
Donations	\$ 3,000	\$ 3,000	\$ 0	\$ 4,000	\$ 1,000	Donations to various entities
SDSU Scholarship	\$ 2,100	\$ 2,100	\$ 0	\$ 2,100	\$ -	Scholarship from General Fund
<b>Total =</b>	<b>\$ 10,768</b>	<b>\$ 10,182</b>			<b>\$ 13,018</b>	= Projected Exp.
					<b>\$ (1,126)</b>	= Annual Projected Income - Annual Projected Exp.
					<b>\$ 16,172</b>	General Fund Balance As of 5/5/14
					<b>\$ 15,046</b>	Projected General Fund Balance
<b>SDES Eastern Chapter Scholarship Fund Budget</b>						
<b>Scholarship Fund Revenue:</b>						
	<b>FY13-14</b>	<b>Budgeted</b>	<b>Current</b>	<b>Remain</b>	<b>Variance</b>	
Golf Revenue	\$ 7,739	\$ 7,739	\$ 7,575	\$ 375	\$ 211	Golf Registration, Sponsorships
<b>Total =</b>	<b>\$ 7,739</b>	<b>\$ 7,739</b>	<b>\$ 7,575</b>		<b>\$ 7,950</b>	= Projected Income
<b>Scholarship Fund Expenses:</b>						
	<b>FY13-14</b>	<b>Budgeted</b>	<b>Current</b>	<b>Remain</b>	<b>Variance</b>	
Golf Expense	\$ 3,226	\$ 3,226	\$ 3,405	\$ -	\$ (179)	Green & cart fees, food, door prizes
Scholarship Expense	\$ 68	\$ 68	\$ -	\$ 68	\$ -	envelopes, postage
Scholarship Award	\$ 4,000	\$ 6,000	\$ 6,000	\$ -	\$ -	student scholarship monetary award
<b>Total =</b>	<b>\$ 7,294</b>	<b>\$ 9,294</b>			<b>\$ (9,473)</b>	= Projected Exp.
					<b>\$ (1,523)</b>	= Annual Projected Income - Annual Projected Exp.
					<b>\$ 9,731</b>	Scholarship Fund Balance As of 5/5/14
					<b>\$ 8,208</b>	Projected Scholarship Fund Balance

# LEGO LEAGUE VOLUNTEERS NEEDED

FIRST Tech Challenge Team 7123  
Fellowship of the Loose Screws



We need you!

Our high school FIRST Tech Challenge robotics team is hosting a **qualifier for First Lego League in Sioux Falls, Saturday, December 13 from 8am to 4pm**. This event will include 24 teams competing to see who will move on to the South Dakota State Championship at the end of January. We need judges working as part of a team to observe and evaluate 12 LEGO League teams in one of the following areas:

**Core Values** - During this session, teamwork skills are observed during an activity the kids will complete. There is also a chance to ask students questions about their team and how they function as a group.

**Project** - The teams' research project and their innovative solution is presented in this portion of the judging, followed by questions from the judges.

**Robot Design** - Students get an opportunity to demonstrate missions that their robot can accomplish and talk about key features of their robot design and programming.

Judges training is provided to help you give feedback to the teams so that they can improve, while celebrating what they have already learned this season.

This is a chance for you to promote and encourage STEM learning for elementary and middle school students and be inspired by the enthusiasm of kids engaged in FIRST Lego League in South Dakota.

Thanks for your consideration!  
We look forward to working with you,

Co-coaches, Laura Mullen and Michelle Lauer  
and the whole FTC Team 7123, Fellowship of the Loose Screws  
lmullen814@gmail.com  
605-940-1862

Yes, I would love to be a judge!

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email: \_\_\_\_\_

Area I am interested in judging: Core Values \_\_\_\_\_ Project \_\_\_\_\_ Robot Design \_\_\_\_\_

## LEGO LEAGUE DONATION REQUEST

September 14, 2014  
Erin Steever  
Banner Associates, Inc.  
2307 W. 57th Street  
Sioux Falls, SD 57108

Dear Erin,

Thank you so much for assisting us with our rookie year in the FIRST Tech Challenge program. Last year we made it through three of the four levels of competition, and a major part of this was due to your generous sponsorship. We are competing again this year, and are in need of financial assistance. Your continued patronage would be a tremendous help to our team. This money would go to robot parts, traveling costs, and registration. We will be contacting you shortly to discuss this year's sponsorship.

Thank you for your consideration, and we hope to continue to be partners with you,

Sincerely,

Leo Mullen  
FTC team 7123  
The Fellowship of the Loose Screws



## **PREPARATION OF EASEMENTS AND PROPERTY EXHIBITS—LEN NEUGEBAUER, PE/LS, MEMBER, SD BOARD OF TECHNICAL PROFESSIONS**

During 2011, the SD Board of Technical Professions received a complaint regarding an “Encroachment Easement Exhibit” as well as a “Property Exhibit”, both of which were prepared, signed and sealed by a licensed Professional Engineer. This complaint was investigated by the Board and resulted in a consent agreement between the Board and the licensee. This consent agreement stipulates that such activity by the licensee is included within the practice of land surveying as stipulated in SDCL 36-18A-4(1), because it “locates, relocates, establishes, reestablishes, lays out, or retraces any property line or boundary of any tract of land or any road, right-of-way, easement, alignment, or elevation of any of the fixed works embraced within the practice of land surveying.” The consent agreement which included a civil penalty constituted settlement of this disciplinary action involving this violation of land surveying cross-practice by a licensed professional engineer.

In March 2014, the Board received a question from another licensed Professional Engineer with respect to the preparation, signing and sealing of easement exhibits. The Board answered this licensee’s question in reference to the results of this previous investigation of the 2011 complaint described above. The Board also decided to update the “Frequently Asked Questions” on its website with respect to this question. The question and answer which are currently posted on the Board’s website are duplicated below.

**Question:** Does an easement exhibit that will be filed at the county (attached to an easement document) have to be prepared by and sealed by a licensed land surveyor? Would it make any difference if the easement was for a private party or if it were for a public entity/municipality?

**Answer:** Since easement exhibits normally make reference to property boundaries as well as the boundaries of the easement itself, the preparation of easement exhibits is considered to be included within the practice of land surveying as defined by law. Therefore, it is recommended that a licensed land surveyor be in responsible charge of the preparation of such easement exhibits and that they be signed and sealed by that licensed land surveyor. This would be the case whether the easement is for a private party or a public entity, or if the land is either privately or publicly owned.

Should anyone have comments or further questions regarding preparation of such exhibits, such can be directed to the Board by email at [sdbtp@state.sd.us](mailto:sdbtp@state.sd.us) or by writing the Board at its new address at 2525 West Main, Suite 211, Rapid City, SD 57702.

## SAVE THE DATES!

# SDES WINTER SOCIAL

Thursday, December 11<sup>th</sup>

**Starts at 4:30 P.M.**

**Free Appetizers served at 5:00 P.M.**

**Cash Bar**

Cherry Creek Bar and Grill  
Banquet Room Downstairs



Come join us for appetizers, beverages, and a great time to catch up with your colleagues in this annual informal setting.

## SAVE THE DATE

### SDES Eastern Chapter Awards Banquet



Saturday, February 28th

Holiday Inn City Centre

## GETTING TO KNOW YOU

### Member Bio

HR Green  
431 N Phillips Avenue, Suite 400  
Sioux Falls, SD  
Phone: 605-221-2654  
Fax: 605-338-6124

## DAWN HORNER, PE

Degree:  
SDSU—B.S. in Civil Engineering,  
M.S. in Environmental Engineering

**A brief history...** I was born and raised in the great state of South Dakota in Sisseton. I attended college at SDSU where I played basketball and tried to keep up with my school work. I started my engineering career in HR Green's Des Moines, Iowa office in January 1998. I transferred to HR Green's St. Paul office in late 2003, and to Sioux Falls in late 2007, which also followed my husband Derek's career with FedEx Ground. I currently serve as the President for the SD Wastewater Group. I was also honored to become the first female Principal for HR Green in 100 years of business. I also serve as Operations Director for the Water/Wastewater business unit, mentoring staff and helping HR Green to achieve outstanding quality of project delivery.



## A LITTLE BIT MORE ABOUT OUR MEMBER OF THE MONTH:

**Family:** Husband: Derek; Children: Trey (11), Tyler (9) & Abby (7)

**Hometown:** Sisseton, SD

**Job title and years with firm:** Principal/Operations Director for Water/Wastewater Business Unit, 16 years.

**Favorite Room in Your House:** I live in our kitchen since our family loves to eat and bake. The kitchen is open to the front of the house with kids running in and out, and to the living room where there is typically some sort of sports on.

**Normal Breakfast:** Diet Coke is my typical breakfast, gets me going, just like coffee.

**Last CD Purchased:** Katy Perry and Nickelback, both who I have seen in concert at the Fargodome. I am very excited that Nickelback is now coming to Sioux Falls in March.

**Last DVD Purchased:** Frozen, the kids run the movie selection in our house.

**Hobbies:** Golfing with great friends in scramble tournaments, going to the lake all summer, and SDSU Athletics (football and basketball season ticket holder)

**Best Personality Trait:** Coming back to South Dakota to work with friends I knew in college and clients I worked for during internships has made me much more outgoing than I ever used to be. I love meeting new people and getting to know

them better.

**Pets:** The kids' fish

**Favorite beverage:** Diet coke in the morning and most afternoons and Bud Light after hours

**Favorite TV Show:** Who has time for TV with work and the kids football, basketball, or baseball games?

**Favorite Season:** I love the summer and spending time at our family lake cabin on Clear Lake in northeast SD.

**People may not know...** I am currently coaching my first grade daughter's basketball team.

**What do you like best about being an engineer?** Meeting and working with great people on multiple water and wastewater projects.

**Describe an achievement from the past year you are proud of.** Becoming the first female principal at HR Green in 100 years of operation.

**Where is your favorite place and why?** I recently visited New Orleans for the national Wastewater conference and had more fun than I ever thought I would. I also had a conference in Amelia Island, FL a few years ago and it was a beautiful place to be and I can't wait to go back.



We are on the web

<http://www.sdes.org/>

### 2014-2015 OFFICERS AND CHAIRPERSONS

#### Officers

President	Ryan Johnson, PE
President Elect	Ray Pierson, PE
Vice President	Kurt Peppel, PE
Secretary/Treasurer	Lance Weatherly, PE
Chapter Director(2nd term)	Travis Clark, PE
Chapter Director(1st term)	Joshua VandenBos, EIT
State Director	Kristen Gundvaldson, PE
Past President	Phil Gundvaldson, PE

#### Committees

Nominating Committee	Paul Korn, PE
Mathcounts	Phil Gundvaldson, PE
Scholarship	Lance Mayer, PE
Events Coordinators	
eWeek	Erin Steever, PE
STEMS Girls	Erin Steever, PE
Free First Fridays	Erin Steever, PE
Winter Social	Gabe Laber, PE
Golf Outing	Gabe Laber, PE
Awards	Brad Ludens, PE
Audio/Visual IT	Chad Stensland, PE
Newsletter	Joshua Peterson, PE
Membership List	Myron Adam, PE

For any and all newsletter articles, additions, edits, corrections, and important dates,

#### CONTACT:

JOSHUA PETERSON, PE  
CITY OF SIOUX FALLS, PUBLIC WORKS  
224 W NINTH STREET  
PO BOX 7402  
SIOUX FALLS, SD 57117-7402  
605-367-8616  
[jpeterson@siouxfalls.org](mailto:jpeterson@siouxfalls.org)

### Webex Login Instructions

1. Navigate your internet browser to:
2. <https://sdes-eastern.webex.com>
3. Select the meeting date from the calendar in the "Browse Meetings" Window.
4. Click the "Register" link by the monthly meeting.
5. Fill in your first name, last name, email address and hit the "Register Now" button at the bottom.
6. A registration email with all the information will be sent to log into the meeting.



## SDES MISSION STATEMENT

SDES is the state society of engineers from all disciplines that promotes the ethical and competent practice of engineering, advocates licensure, enhances the image of its members, and advocates legislation and public policy for the betterment of human welfare and the profession.

For all *State Society* membership information and other business, contact:

Gail Boddicker, Executive Director  
SDES  
Rapid City, SD 57709  
605-394-6674  
[Gail.Boddicker@sdsmt.edu](mailto:Gail.Boddicker@sdsmt.edu)

### PDH Documentation

Sign-in sheets for Eastern Chapter meetings are posted on the SDES website for members to use for PDH documentation. Go to [www.sdes.org](http://www.sdes.org) to



# MINNEHAHA COUNTY

## Minnehaha County Highway Department

2124 East 60th Street North  
Sioux Falls, SD 57104  
(605) 367-4316  
www.minnehahacounty.org

Transportation Excellence.

www.bannerassociates.com

Brookings  
Sioux Falls  
Vermillion  
Milbank  
Rapid City

Toll Free  
1.855.323.6342

Civil/Transportation  
Municipal Engineering  
Land/Site Development  
Water Treatment, Storage & Distribution  
Wastewater Collection & Treatment  
Water Resources  
Surveying

**BANNER**  
Engineering | Architecture | Surveying



Providing Quality Engineering  
for over 60 years!

- Aviation
- Electrical Power
- Civil / Survey
- Water / Wastewater

Sioux Falls, SD 605.339.4157  
Rock Rapids, IA 712.472.2531  
Sioux City, IA 712.266.1554

email: dgr@dgr.com - website: dgr.com

**SERVING OUR COMMUNITIES FOR OVER 100 YEARS.**

Phone 605.334.4499 | Learn more at HRGreen.com

TRANSPORTATION | WATER | GOVERNMENTAL SERVICES | SENIOR LIVING | ENERGY | LAND DEVELOPMENT

**LASTING PRECAST SOLUTIONS FOR AMERICA'S INFRASTRUCTURE**

**Hancock**<sup>TM</sup>

www.hancockconcrete.com

Sioux Falls, SD | Devils Lake, ND  
Lake View, IA | Hancock, MN  
Cannon Falls, MN | Courtland, MN | Moorhead, MN

**JSA ENGINEERS AND LAND SURVEYORS**

Land Development • Municipal • Streets • Water • Sewer • GPS • Construction Staking

6810 S. Lyncrest Avenue • Suite 101  
Sioux Falls, South Dakota 57108-2515  
605-367-1036 • Fax 605-367-1002

**Ulteig** Engineering, Surveying,  
and Consulting Services

5701 South Corporate Place  
Suite 1  
Sioux Falls, SD 57108  
Tel: 605-323-2306

[in](#) [f](#) [t](#) [You Tube](#)

www.ulteig.com

**YOUR SOURCE FOR CONSTRUCTION MATERIALS**

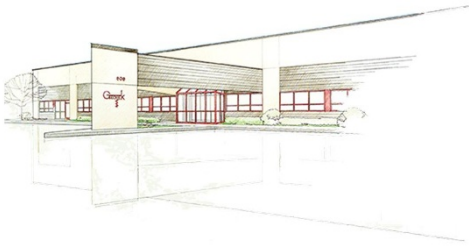
**BROCKWHITE**  
CONSTRUCTION MATERIALS

**SIOUX FALLS**  
818 East 50th Street N  
605-339-1977 1-888-265-5315  
www.BrockWhite.com

HELPING BUILD YOUR SUCCESS



909 East 50<sup>th</sup> Street North  
Sioux Falls, South Dakota 57104  
P: 605-335-5512 F: 605-335-0773  
1-800-354-5512  
www.geotekeng.com



Geotechnical Engineering · Construction Materials/NDT  
Environmental · Indoor Air Quality/Industrial Hygiene



**CITY OF SIOUX FALLS  
PUBLIC WORKS**

Providing a Better Quality of Life for You!

**Engineers Supporting SDES Eastern Chapter:** Shannon Ausen, Andy Berg, Tom Berkland, Mark Cotter, Jeff DesLauriers, Jeff Dunn, Kerry Ellis, Rod Harms, Heath Hoftiezer, Chad Huwe, Ryan Johnson, Dena Knutson, Brett Lovro, Brad Ludens, Jacob Maras, Troy Miller, John Osman, Kurt Peppel, Mark Perry, Josh Peterson, Wes Philips, Nick Ritter, Tim Stefanich, Curt Struck, Josh VandenBos, Shannon VerHey, Robbie Veurink, Lance Weatherly



**SUPPLYING PRECAST  
CONCRETE PRODUCTS  
FOR OVER 90 YEARS**

**CONCRETE PIPE**



**MANHOLES & INLETS**



**ARCH PIPE**



**ARCH BRIDGE**



**TUNNELS & UNDERPASS**



**BOX CULVERTS**



Our Precast Concrete Products have withstood the test of time, providing quality, dependable services for over 90 years to cities and counties in South Dakota.

**SALES REPRESENTATIVES**

**Steve Myer, PE**  
Eastern SD Sales  
Cell: 605-933-0112  
Fax: 605-718-0808

**Bill Huber**  
Western SD Sales  
Cell: 605-209-0979  
Fax: 605-718-0808

**Dan Bjerke, PE**  
Bridges and Box Culverts  
Cell: 605-381-0493  
Fax: 605-718-0808

www.cretexconcreteproducts.com

To advertise in this publication, contact Joshua Peterson at: [jpeterson@siouxfalls.org](mailto:jpeterson@siouxfalls.org) or 367-8616.

The cost is \$75 for a standard business card-size advertisement.

*Thank you to all of you who continue to generously support the Eastern Chapter of SDES.*